

Office use only: Position _	
Class	Grade

SAINT GREGORY THE GREAT FAMILY FAITH FORMATION 250 Saint Gregory Court, Williamsville, NY 14221

ADULT VOLUNTEER APPLICATION

Mr. Mrs. Miss or Ms.	First Name	Last Name	If Married, Spouse's First Name
Address	City/State		Zip
Home Phone	Cell Phone		Date of Birth
Email address			
Are you registered p	arishioner at St. Gre	gory's?Y	esNo
Have you attended "	Protecting God's Ch	ildren 3 ½ hour W	Vorkshop" Yes No
volunteering)	Please list 2 reference aber:		must be completed within 60 days of than a relative or Family Faith Home Phone
1		<u>-</u>	
» :			
 Received If marrial Faithfu If a parrial Cathology I do not whom I promise 	ied, I was married ac lly participate in wed ent, see to the Catho blic School or Faith I t lead a life that wou ise to teach in accord	ents of Initiation: Incording to the region of the region of the search of the control of the co	Baptism, Holy Eucharist, Confirmation ulations of the Catholic Church. and Holy Days of Obligation. my children, by enrolling them in adal (I.E. Co-habitation with someone tholic Church) ings of the Catholic Church and to give a life to the students I instruct.
Volunteer Sign	nature:		Date

ST. GREGORY THE GREAT FAMILY FAITH FORMATION CATECHIST COVENANT

A Catechist is one who has responded to God's call received at Baptism to continue the mission of Jesus in the Church community and the world. In understanding and committing to the responsibilities of that call—specifically to be undertaken here at St. Gregory's Parish, I agree to the following:

1116 10	nowing.	
(Pleas	e check <u>each</u> line to indicate that you have re	ad and agreed)
	As a Catechist in the Diocese of Buffalo, I o Workshop (if I have not already done so), ar monthly bulletins concerning the Child Prote	nd to keep up to date with the on-line <u>VIRTUS</u>
—	I promise to teach in accordance to the teacexample and encouragement by my Catholic	chings of the Catholic Church and to give life to the students I instruct.
	I understand that I am to follow the lesson (* FFF staff is your <u>Grade Level Coordinator</u> desk)	plans provided by the (*) Faith Formation staff. c and/or the DRE not the teenagers at the front
		out <u>previous</u> permissions from my Grade Level tion. This includes DVD's, handouts, tests and ff.
-	Any speakers (including our priests & dead before you ask them.	cons) must be pre-approved by the FFF staff
		cluding candy) because of the large number of ram and at St. Gregory's School with severe ept free of any food contaminations.
(High :	school catechists with classes in their home	es)
	I agree to the following	
	 I will not let any student in my home wh 	o has not registered with the FFF Office
	even though it's your home.)	erns. (The parish and the Diocese are still liable
	Two adults must be present in the home.	s during all classes & must be in compliance with
	volunteer forms and Protecting God's Ch	ildren Workshop.
	 Any Family Member 18 and Older in the with volunteer forms and Protecting Good 	Home during class time must be in compliance
	• If I cancel any classes or change dates	(or times) I must clear them with the FFF staff
	before changes are made.	
		the attendance card and email the FFF office
	 immediately after the class the name(s) If a student does not show up for a class 	s, I need to call their parents immediately for
	the safety of the student. (They could	have been dropped off at wrong house or
	skipped class).	
	Field Trips Needs to be pre-approved by FF	F Staff before offering a field trip to your
	students.	
		al permission slip from the FFF Office before
	they go on any field trip. Two adults (who have taken Prot	ecting God's Children Workshop and are in
	compliance with Virtus) must acc	company the students on a field trip.
	 Drivers must be over 21 to drive 	and have Diocesan Insurance form filed in the
	o FFF Office. Students cannot rig	de in the catechists' car (except your own child.)
	As a Catechist I recognize the importance of	f formation and training as part of my
	catechetical responsibilities. I will try to a	ttend in-service educational and formation
	training/formation each year and will record	nat I am expected to have at least 5 hours of I the sessions I attend on the " <u>Catechist</u>
	Formation Record" sheet to be returned to	the FFF Office by the last class.
I have	read and I agree to live up to the terms	of this covenant.
Nama :	of Catechist (please print)	Grade
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_Date _

Catechist's Signature

Diocese of Buffalo

Code of Conduct For Priests, Deacons, Pastoral Ministers, Administrators, Staff, and Volunteers

Code of Conduct

Adults who work with young people or vulnerable adults through the Diocese of Buffalo or any of its parishes or schools have the legal, moral, and religious responsibility to perform their duties in a way that educates and assists – and does not harm -- the young people and vulnerable adults with whom they work. In keeping with that obligation, the Diocese of Buffalo has established the following Code of Conduct for all who minister to young people or vulnerable adults in the parishes of the Diocese, teach young people in the schools of the Diocese, coach young people on sports teams connected with the Diocese or any of its parishes or schools, or in any other way work with young people or vulnerable adults through the Diocese of Buffalo. For purposes of this policy, the term "young people" or "young person" means anyone under the age of 18, and the term "vulnerable adult" means a person who is impaired by reason of mental illness, mental deficiency, physical illness, or disability to the extent that he or she lacks sufficient understanding or capacity to make or communicate responsible decisions concerning his or her person or to manage his or her affairs effectively.

As one of the priests and religious, teachers and coaches, employees and /or volunteers, who work with children and young adults in or through the Diocese of Buffalo, I solemnly pledge that:

- 1) I will to the best of my ability, perform my work in a manner consistent with the mission of the Catholic Church and the Diocese of Buffalo;
- 2) I will always remember that I am not a peer of the young people with whom I work and I will perform my duties accordingly;
- 3) I will maintain appropriate physical and emotional boundaries from the young people and vulnerable adults with whom I work:
- 4) I will avoid situations where I am alone with a young person at Church activities;
- 5) I will refrain from any and all physical conduct, conversations and other communications with young people or vulnerable adults that have a sexual purpose or result;
- 6) I will not touch a young person and/or vulnerable adult in a sexual or other inappropriate manner;
- 7) If I learn of an allegation of abuse or if I suspect abuse, I will report that allegation or suspicion to the Victim Assistance Coordinator (716-895-3010) and to the appropriate district attorney's office;
- 8) I will cooperate fully in any investigation of abuse of young people and/or vulnerable adults;
- 9) I will treat everyone with respect, loyalty, patience, integrity, courtesy, dignity, and consideration;
- 10) I will use positive reinforcement rather than criticism, competition, or comparison when working with young people and/or vulnerable adults;
- 11) I will neither accept expensive gifts from young people and/or vulnerable adults nor give expensive gifts to them without prior written approval from the parents or guardians and from the pastor or administrator;
- 12) I will not smoke or use tobacco products in the presence of young people;
- 13) I will not use, possess, or be under the influence of alcohol while working with young people;
- 14) I will not use, possess, or be under the influence of illegal drugs at any time;
- 15) I will not pose any health risk to young people and/or vulnerable adults (i.e., no fevers or other contagious situations);
- 16) I will not strike, spank, shake, or slap young people and/or vulnerable adults;
- 17) I will not humiliate, ridicule, threaten, or degrade young people and/or vulnerable adults;
- 18) I will not use any discipline that frightens or humiliates young people and/or vulnerable adults;
- 19) I will not use profanity in the presence of young people and/or vulnerable adults;
- 20) I will not acquire, possess, or distribute a pornographic image of a young person, nor will I show a pornographic image of an adult to a young person.

I understand that this code is to be applied fairly and equitably on a case by case basis.

I understand that whenever I am working with children and/or youth, as a volunteer or employee, I am subject to a thorough background check including criminal history.

I further understand that this criminal background check will be conducted prior to beginning my employment/assignment and thereafter at such times and frequencies as determined by the agency, department, and/or organization by which I am employed and/or to which I am assigned.

I understand that criminal background and character reference information may be requested from public and private sources.

I understand that any action inconsistent with this Code of Conduct, or actions inconsistent with Diocesan policies for the protection of children and young adults, or failure to take action mandated by this Code of Conduct may result in removal from my position.

I also understand that this code of conduct does not abrogate or replace any other obligations that I have under any applicable law, guideline, policy or regulation.

I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, reference, or insurance company contacted by the Diocese of Buffalo or its agent to furnish the information described herein. I hereby release the employer and agents and all persons, agencies, and entities providing information or reports about me from any liability arising out of the requests for or release of any of the information or reports herein.

Printed Name		
Signature	Date	